# Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | ST MARY'S SCHOOL                                   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 330103   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 65100  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MASAVRHI PATNA DISTT BIHAR, PATNA , BIHAR - 804452 |
| 5      | PRINCIPAL NAME                    | PACKIAM BASKER                                     |
| 6      | PRINCIPAL QUALIFICATION           | M.A. B.Ed  |
| 7      | SCHOOL EMAIL ID                   | MASAURHI_STMARY@YAHOO.COM                          |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9006865064   |

#### **B** : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                       |
|--------|---|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | http://www.stmaryschoolmasaurhi.in/wp-<br>content/uploads/2022/12/CBSE_AFF_LETTER.pdf      |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE  | http://www.stmaryschoolmasaurhi.in/wp-<br>content/uploads/2022/12/SOCIETY_REGISTRATION.pdf |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | http://www.stmaryschoolmasaurhi.in/wp-<br>content/uploads/2022/12/NOC.pdf                  |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | http://www.stmaryschoolmasaurhi.in/wp-<br>content/uploads/2022/12/RTE.pdf                  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | http://www.stmaryschoolmasaurhi.in/wp-<br>content/uploads/2022/12/BUILDING-SAFETY.pdf      |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | http://www.stmaryschoolmasaurhi.in/wp-content/uploads/2022/12/FIRE-<br>SAFETY.pdf          |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF<br>CERTIFICATION BY SCHOOL | http://www.stmaryschoolmasaurhi.in/wp-content/uploads/2022/12/SELF-<br>CERTIFICATION.pdf   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | http://www.stmaryschoolmasaurhi.in/wp-<br>content/uploads/2022/12/WATER-SANITATION.pdf     |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                    |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | http://www.stmaryschoolmasaurhi.in/wp-<br>content/uploads/2022/12/FEE_STRUCTURE.pdf     |
| 2      | ANNUAL ACADEMIC CALENDER                           | http://www.stmaryschoolmasaurhi.in/wp-<br>content/uploads/2022/12/ACADEMIC_CALENDER.pdf |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | http://www.stmaryschoolmasaurhi.in/wp-<br>content/uploads/2022/12/SMC.pdf               |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://www.stmaryschoolmasaurhi.in/wp-<br>content/uploads/2022/12/PTA.pdf               |

5

http://www.stmaryschoolmasaurhi.in/wpcontent/uploads/2022/12/RESULT.pdf

## D : STAFF (TEACHING) :

| SL No. | INFORMATION                                | DETAILS        |
|--------|--|----------------|
| 1      | PRINCIPAL                                  | PACKIAM BASKER |
| 2      | TOTAL NO. OF TEACHERS                      | 55             |
|        | PGT  | 4              |
|        | TGT  | 27             |
|        | PRT  | 24             |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5          |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 1              |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1              |

#### **RESULT CLASS: X**

| SL<br>No. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1         | 2022 | 154                           | 145                       | 94              |         |

# **RESULT CLASS: XII**

| SL<br>No. | YEAR | NO. OF REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1         |      |                               |                           |                 |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS                      |
|--------|---|------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 10704                        |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 42 & 47                      |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 4 & 70                       |
| 4      | INTERNET FACILITY   | YES                          |
| 5      | NO. OF GIRLS TOILETS  | 24                           |
| 6      | NO. OF BOYS TOILETS   | 20                           |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/AdKX1AW5hqk |